

THE APOSTOLIC FAITH

“Earnestly contend for the faith which was once delivered unto the saints.”—Jude 3

NO. 19.

PORTLAND, ORE., FEBRUARY AND MARCH, 1909.

GIVEN FREE.

Jesus Is Pouring Out His Spirit

AS IN ACTS 2.

“And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.” Acts 2:1-4.

IN THE PORTLAND MISSION.

Many sinners are finding their way to Jesus. It is sweet to see them coming up to the altar every night and getting saved. One night 17 knelt at the altar. Oh, it is a precious sight to see these fine looking young men weeping their way to God. Some nights the power falls like rain. One night about 20 were standing on their feet at once, some shouting, others singing in the unknown tongue. The singing of the heavenly song is so sweet, it seems it would melt the hardest heart. The holy presence of heaven pervades the hall and at times even the sinners and scoffers are awed by it.

He Satisfies the Hungry Soul.

My heart was hungry for Jesus. God has satisfied my hungry soul. Oh, I was so hungry for God. I would often awake at night and say, “Oh, I am so hungry for God.” But glory to Jesus, He said He would satisfy the hungry soul and pour water on the dry and thirsty land. Glory to the Lamb that was slain. He satisfied my hungry soul. When I first saw the outpouring of the Spirit, in Los Angeles, it put such a hunger in my soul that I could hardly eat or sleep. As I would take the Word, it was unfolded to me and as I was on my face, that hunger would seize my soul and I wanted to take the Word and place it in my soul.

One day as I was at the Mission the preacher stopped and said, “Somebody in this place wants something from God.” I just pushed the chairs away from in front of me and fell at the altar and God sanctified me. If you have never tasted of the blessed sanctifying power of Christ, seek Him, and He will come down with His mighty power and sweep the carnality and evil speaking and backbiting all forever out of your soul. If it ever does come back, you will know you have lost the sweetness out of your heart and will have to repent and get back under the Blood. Beloved, Jesus saved my soul and the same Christ took out all carnality. Oh I praise Him for it.

That was not all: after I had lived in Canaan for about three days, my soul running over, I said, “There is something more I want.” It was the baptism of the Holy Spirit. I sought for just three days and one Friday afternoon as I sat in my chair in dear old Azusa, the Heavens were opened and the Holy Ghost came down and took possession of this clay and anointed and baptized me with the Holy Ghost. He poured out His mighty power and took my vocal organs and talked with them Himself. I used to look at the Chinese and long to tell them in their own language of this salvation, but little did I think He would let me talk in their tongue. But that day He took possession of my tongue and began to speak in the Chinese language. The power fell and is still there.

I was sick in my body and racked with pain and the Lord healed me. Oh, glory to

the Lamb. I can recommend to you the Christ that healed me and made me whole, and saved my soul. If your body is sick God will heal you.

Victory Over Sin.

I praise God tonight for power over every power of hell. I have a salvation that keeps, a salvation that brings persecution; and, praise God, a salvation that does not bring perfection is not worth the snap of your finger. “All that will live godly in Christ Jesus shall suffer persecution.”

I have something in my soul that gives me victory over every power of hell. Every devil in hell cannot laugh this out of me, because I was right there when God put it in my heart to stay. He can pick up an old bum and put a backbone in him and make him stand up and be a witness for Jesus Christ.

I praise God that I have victory over sin, over cigarettes, over chewing, over stealing and lying and gambling and every other filthy thing. I praise God that when He saved my soul, He cleaned me up from head to foot and made something out of nothing. When He found me, I was chasing here and there trying to find something to satisfy me. There is not a man going around to the theaters but what if he would come to Jesus He would put the satisfying portion right down under your vest and make you what you ought to be.

He can make a man make his back paths straight. He made me pay back what I had stolen. I am a witness to the power in the Blood of Jesus to save and to keep saved.

Testimony of a Saved Jew.

I thank God that I am a saved Jew. When I came to the altar a few months ago, I got a glimpse of Jesus. I praise God that I am a Jew in spirit and heart. I can tell the rabbis that He is indeed the Christ. Praise God, He made me a child of Abraham by faith. Oh, how God has changed my life. He says, “I will put my spirit within you, and cause you to walk in my statutes.” He has put the spirit of Jesus Christ in me. I was a Jew that was away from the commonwealth of Israel but now drawn nigh by the Blood. I praise God that it is possible for Him to save a Jew. “He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God.” I am washed in the precious Blood of the Savior and He is mine. He has taken out of my life all the desires of the world. The theaters, money, good clothes and traveling could not satisfy, but the Blood of Jesus has satisfied my soul and given me a peace that passeth all understanding. I have a peace in my heart that the world cannot take away. I have lost all my friends and my position. I have lost all but I have gained Christ.

This same young Jew brother who was saved, sanctified and baptized with the

Holy Ghost in the Portland Mission, heard two of the brothers speak words in the pure Hebrew tongue. He heard and understood the words, “Mokowm Kodowsh,” Hebrew for “Place of Holiness.” This is a holy place where God Himself is making souls holy through His Blood and speaking Himself through lips of clay.

Power in the Blood.

There is power in the Blood of Jesus to wipe out disease and sin and appetite and make a man what he ought to be. I was a poor drunkard going down to hell, a cigarette fiend, dying. Friends had forsaken me. Doctors could do me no good. I was as low as any man can get. But He saved me. I called on God and said, “Save me from this remorse and this disease.” And He reached down His mighty arm and put me on the solid rock and put a song in my mouth. He quickened my mortal body, burned out sin and set me free. I am a free man and have been free five years through the Blood and I know that He will keep me to the end. I want to exalt Him before you. I love Him with all my soul. I do magnify Jesus. Praise God for what He has done for my unworthy soul. He cleaned my heart from sin, dug me out of the gutter and healed me of an incurable disease. He did a miracle in my life when He saved me.

I praise God that where old Burnside Street used to tempt me, now those old places of sin and those old pianos have no attraction for me. I praise God that Jesus is singing in my soul. There is a little orchestra of music in my soul day and night. I praise Him for the Blood. This Blood will save the vilest sinner. I praise Him that he cured my poor unworthy soul of sin and put something within that knows no defeat. I praise Him for this wonderful salvation that makes you what you ought to be. It takes out that old weak backbone of straw and you can stand against all the world and tell them there is power in the Blood of Jesus.

When Pentecost came to Portland, I was told that the “tongues of fire” were holding meetings. I went and heard God speak to me. He says, “My sheep hear my voice.” I heard the voice of Jesus. I did not understand the language but my soul understood. They were talking about, “Tarry ye in the city of Jerusalem, until ye be endued with power from on high.” I praise God I did not reject that mighty power but opened my heart and said, “God, give me this power that I can witness for You, and tell what God has done for me.” And the third day I went, God opened the windows of heaven and the mighty power of God came into me, the resurrection power that gets into every fiber of your being and gives you life more abundant.

I want to recommend Jesus to every man who don't know Him. He can set you free if you are bound in sin. He can satisfy the aching void in your heart and make you what you ought to be. He can put the dynamite in your soul. He can make you a man among men and give you courage to stand up and witness for Jesus.

The Apostolic Faith School.

One day at the Apostolic Faith School, as the children came in from their play the teacher said, “How many kept the victory in their souls on the playground during the noon hour?” Every hand went up. There was such a sweet spirit in the room. Then they sang one hymn after another and they could feel the presence of the Lord. They got down to pray and a sister who was very sick had sent in word for them to pray for her. They prayed for her

healing and she was healed and arose from her bed at the time they were praying, and went to work. God is blessing the children. At another time a request was sent in for them to pray for a sick baby that had a breaking out on its body and it was healed at the very time they prayed for it.

An Italian Catholic Boy Saved.

I thank God for the precious Blood that is flowing in my heart. I was a sinner going straight to hell, nothing but a bum, a hobo. I could look nobody in the face. I had a bad heart, bad blood. I praise Him for His precious Blood that is flowing in my soul tonight. He pulled me right out of the miry clay. When I came to Jesus, He just took me and washed me in His Blood whiter than snow. He gave me a brand new heart.

I thank God that He led me to this Mission. I was down here by the bridge and heard the sound of singing like angels. I came in, and the first night it was nothing but fun and laughing with me, but the next night I could laugh no more, I was crying. And the third night, I came and got salvation. The more money I used to give to the priest, the worse I got. All the priests and popes could not give me salvation, but God has done much for me.

I was a cigarette fiend. My mother gave the priests money to pray over me to stop me from smoking cigarettes, and they could not do it, but praise God, He took away the desire.

I was all smashed to pieces in a railroad wreck once and my ribs broken. I had a silver plate in my side. The doctors said, “That is the best we can do for you.” I suffered for six years going from place to place and had the best doctors I could find. But the Lord is the best Doctor I ever saw. He healed me, and now I cannot find that silver plate in my side any more. I can bend that side as well as the other. Tonight I am a free man. How can I thank my Savior enough. He saved me from worshiping idols and priests and I am going to stay with Him till He comes.

God saved a young man who had no use for the Mission people and even barred the door of the Mission in San Jose to disturb the meetings. There were two that were praying for this boy and God got hold of him and took the smoking and drinking appetite out of him before he was saved. And during the persecution at Oakland, he helped to protect the work from the hoodlums and keep the door, and after that he came up and knelt down and got wonderfully saved. He went back to Stockton and got discouraged and went to the saloon, but the smell of the liquor made him sick. He bought a cigar and lit it and it made him sick too, though he had used tobacco before for eight years. He is now saved.

APOSTOLIC FAITH CAMPMEETING.

Portland, Ore.

There will be an Apostolic Faith Camp Meeting in Portland, Ore., beginning the middle of June and continuing two months, if Jesus tarries. All communications in regard to it may be addressed to The Apostolic Faith, Portland, Ore. It is expected that this will be a time of power and of the manifestation of God's presence in saving, sanctifying, healing, and Pentecostal outpouring.

**THE APOSTOLIC FAITH MISSION,
Cor. Front and Burnside Sts.
Meetings Every Night and All Day
Sunday.**

THE APOSTOLIC FAITH.

Portland, Oregon.

Published at no set time, but as the Lord permits.

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THE DOCTRINES OF CHRIST AND HIS APOSTLES.

Taught by the Apostolic Faith Mission.

We preach Christ, His birth, His baptism, His works, His teachings, His crucifixion, His resurrection, His ascension, His second coming, His millennial reign, His white throne judgment, and the new heavens and new earth when He shall have put all enemies under His feet and shall reign eternally, and we shall abide with Him forever and ever. (Matt. 28:20)

Doctrines.

Repentance Toward God. Acts 20:21. Repentance is Godly sorrow for sin. II Cor. 7:10. Mark 1:15.

Restitution. The Blood of Jesus will never blot out any sin that we can make right. We must have a conscience void of offence toward God and man. Restitution includes restoring where you have defrauded or stolen, paying back debts and confession. Luke 19:8, 9; Eze. 33:15.

Justification is that act of God's free grace by which we receive remission of sins. Acts 10:43; Rom. 5:1; Rom. 3:28; Acts 13:39; John 1:12; John 3:3.

Sanctification is that act of God's grace by which He makes us holy. It is a second, definite work wrought by the Blood of Jesus through faith. John 17:15, 17; I Thess. 4:3; Heb. 13:12; Heb. 2:11; Heb. 12:14; I John 1:7.

The Baptism of the Holy Ghost is the gift of power upon the sanctified life, and when we receive it, we have the same sign or Bible evidence as the disciples had on the Day of Pentecost, speaking with tongues as the Spirit gives utterance. Matt. 3:11; John 7:38, 39; John 14:16, 17, 26; Acts 1:5, 8; Mark 16:17; I Cor. 14:21, 22; *Examples*—Acts 2:4; Acts 10:45; Acts 19:6.

Healing of the Body. Sickness and disease are destroyed through the precious atonement of Jesus. Isa. 53:4, 5. Matt. 8:16. Mark 16:18. Jas. 5:14-16. All sickness is the work of the devil, which Jesus came to destroy. I John 3:8; Luke 13:16; Acts 10:38. Jesus cast out devils and commissioned His disciples to do the same. Mark 16:17. Luke 10:19; Mark 9:25, 26.

The Second Coming of Jesus. The return of Jesus is just as literal as His going away. Acts 1:9-11; John 14:3. There will be two appearances under one coming; first, to catch away His waiting bride (Matt. 24:40-44 and I Thess. 4:16, 17); second, to execute judgment upon the ungodly. II Thess. 1:7-10; Jude 14, 15; Zech. 14:3, 4.

ORDINANCES.

1st *Water Baptism* by Immersion—single. Jesus went down into the water and came up out of the water, giving us an example that we should follow. Matt. 3:16; Acts 8:38, 39; Matt 28:19; Rom. 6:4, 5; Col. 2:12.

2nd *The Lord's Supper.* Jesus instituted the Lord's Supper that we might "show His death till He comes." I Cor. 11:23-26. Luke 22:17-20. Matt. 26:28, 29. It brings healing to our bodies if we discern the Lord's body. I Cor. 11:29, 30.

3rd *Washing the Disciples' Feet.* Jesus said, "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you." John 13:14, 15.

The Tribulation. Jesus prophesied a great Tribulation such as was not from the beginning of the world. Matt. 24:21, 22, 29. Rev. 9. Rev. 16. Isa. 26:20, 21. Mal. 4:1.

Christ's Millennial Reign is the 1,000 years of the literal reign of Jesus on this earth. It will be ushered in by the coming of Jesus back to earth with ten thousand of His saints. Jude 14, 15; II Thess. 1:7-10. During this time the devil will be bound. Rev. 20:2, 3. It will be a reign of peace and blessing, Isa. 11:6-9; Isa. 65:25; Hos. 2:18; Zech. 14:9, 20; Isa. 2:2-4.

The Great White Throne Judgment. God will judge the quick and dead according to their works. Rev. 20:11-14; Dan. 12:2; Acts 10:42.

New Heavens and New Earth. The Word teaches that this earth, which has been polluted by sin, shall pass away after the White Throne Judgment, and God will make a new heavens and new earth in which righteousness shall dwell. Matt. 24:35; II Pet. 3:12, 13; Rev. 21:1-3; Isa. 65:17; Isa. 66:22.

Eternal Heaven and Eternal Hell. The Bible teaches that hell is as eternal as heaven. Matt. 25:41, 46. The wicked shall be cast into a burning hell, a lake of fire burning with brimstone forever and ever. Rev. 14:10, 11; Luke 16:24; Mark 9:43, 44.

No Divorce. The Word teaches that marriage is binding for life. Under the New Testament law, the law of Christ, there is but one cause for separation, fornication, and no right to marry again while the first companion lives. Matt. 5:31, 32; Matt. 19:9; Mark 10:11, 12; Luke 16:18; Rom. 7:2, 3.

These are the doctrines that were revealed from heaven and preached in the outpouring of the Spirit in Los Angeles three years ago. God has been pouring out His Spirit on the preaching of the full Gospel ever since, confirming the Word with signs following.

SANCTIFICATION.

Put everything on the altar. All you hope for and long for give to the Lord. And when you pray, God will come down and sanctify you and make you holy. The old Ishmael is cast out, the carnal mind destroyed and God fills you with His love and then closes the door and leaves you in that state. Nothing can come in but love.

"The carnal mind...is not subject to the law of God." It is impossible for the carnal mind and the Spirit of Christ to get along together in you. We know that when Isaac was born, there was trouble with Ishmael in the house. Ishmael was born after the flesh and Isaac was born after the Spirit. The flesh is always warring with the Spirit. There is no peace where they dwell in the house together. So God told them to cast out the bond woman and her son that there should be no warring with the Spirit.

This is a beautiful type. Bless God, when we get the real Isaac, Jesus Christ, enthroned in our heart and the old Ishmael, the carnal nature, cast out, there is a continual flow of the Spirit.

The time has come to put out the bond woman and her son that the Spirit may have right of way in us. When the flesh asserts itself even in yourself, you hate it and want to get rid of it. How many times you say something out of the Spirit and how it grieves the Spirit and how you get down before God and plead with Him that He will never let that thing come up again but burn and kill that thing out. Why not pray for God to eradicate the old sin nature entirely by the Blood of Jesus.

Every child is born with inherited sin in its heart like a little plant. When a sinner comes to Christ and gets saved, the fruits of sin are cut off, and the fruits of the Spirit appear. But the stump of the sin plant is still there and will give you trouble. The best thing to do is to get the old stump out. Then you will have a pure heart like Adam before he went into sin. Then you can pray for the baptism of the Holy Spirit which is the gift of God.

AWFUL REALITIES OF HELL.

The Bible teaches an everlasting hell, a lake of fire burning forever and ever. If you can take anything less than the words of Jesus, risk it if you will; but if you are wrong, you will be lost.

Hell exists in its awful reality whether men believe it or not, and multitudes are plunging headlong into it. "The wicked shall be turned into hell, and all the nations that forget God." Psalms 9:17.

Jesus warned men of hell. Why are the pulpits so silent today? Because we are in the latter day apostasy when men "Heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth." II Tim. 4:3,4.

Read the Words of Jesus.

"And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched." Mark 9:43, 44. Read also to the 48th verse.

"Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels." Matt 25:41.

"So shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth." Matt. 13:40-42.

"And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame." Luke 16: 22-24.

No Annihilation.

We can see that there is no annihilation in God's Word for the wicked, but there is a blazing and burning hell awaiting them. Their home will be in everlasting flames where they will be tormented day and night forever and ever. Many that have preached a no-hell Gospel will find out better when they die and come to the judgment, just as the rich man died and lifted up his eyes in hell.

How we ought to obey the precious word of our Lord in that wonderful Sermon on the Mount, "Seek ye first the kingdom of God, and his righteousness." "For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?" The rich man had all the good things of life, and lost his own soul—a beggar in hell. So it is with all those that lay up treasures on earth and are not rich toward God. God's words are true and we must receive them.

This rich man may have been like many today that do not believe in an everlasting hell but in the annihilation of the wicked; but he now sees that there is a burning hell. He begged for Lazarus to be sent to his father's house to warn his brothers not to come to that place of torment. "Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."

Dearly beloved, we have God's Holy Ghost preachers that are testifying to the Blood that cleanseth from sin and warning of an everlasting hell. If we will not hear them and accept their words, we will ever be lost. The Scriptures teach, "He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Mark 16:16.

"But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death." Rev. 21:8.

"And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever." Rev. 20:10.

"And whosoever was not found written in the book of life was cast into the lake of fire." Rev. 20:15.

Baptized on the Train and Souls Saved in the Snow.

Our Italian brother started on the train to a place at some distance to get a job of work. God had just saved and sanctified him and he was filled and overflowing with the love of Jesus, so he told the good news on the train. He related the following:

I began to talk salvation with some women on the train. I told them what God had done for me and gave them some Apostolic Faith papers, and one of the women fell under the power while reading it on the train. Some got afraid but I told them not to be afraid for this is the wonderful power of God and I began to pray and she got her baptism.

When I reached the place and found no work, I felt very badly for a moment, but all at once I knew I was serving the living God. I then left my suit case with those other fellows that were with me and made my way to the woods. The snow was deep but I didn't care. There I went to the rear of a big rock and got down on my knees and began to pray. I do not know how long I was there, but when I opened my eyes I was not on my knees but lying in the deep snow. But the best of it was that when I went there, I was feeling cold and when I got up, I was so warm that I had to take my coat off.

When those boys saw me with my coat off, they did not know what to say. They looked at one another and asked me if I had a fire over there. I said, "Yes". They said, "Well, we did not see any smoke." I said, "My fire doesn't make any smoke." But they were not satisfied but told me to watch the suit case and they would go over and warm a little.

But when they got there, they could see no fire, only the place where I laid. So they came back and asked me where I got all my whiskey without money. I told them that it was no whiskey but the wonderful works of God. I told them all about it and three got right down there and asked forgiveness from God. But the other two called me a fool and everything they could think of. I am so glad of all this that I would not care if I had to walk back to Portland. One of the boys got his baptism after that while we were praying in the snow. I came near getting my baptism on the train. They told me I was under the power for a little while, but my living God took good care of me. Bless God I'm going on.

Jesus Christ was the spotless Lamb of God, nailed to God's altar. God accepted that offering to save and sanctify every soul that will receive Him. He suffered without the gate to sanctify us with His own Blood. Oh, let us go forth unto Him without the camp, bearing His reproach, consecrating all on that altar, that we might be sanctified with Him through His Blood.

In this paper it is our chief aim and object to give Christ the pre-eminence. For this reason no names of human instruments have been published. The power back of the paper will witness to the readers that the reports are true, but names of witnesses could be furnished if anyone needed that to convince them.

QUESTIONS ANSWERED.

Should we ever speak in tongues at our own will?

No, we are only to speak in tongues as the Spirit gives utterance. (Acts 2:4.) Then the whole body or church is edified, and such sweetness and power comes into the soul.

Is our knowledge of the need a sufficient call for service?

No, we must first have the equipment of the Word in our hearts and lives and tarry for power for service. Then we must have a clear call from God for the work. There is always a need, but we cannot fill that need unless we are fully equipped for service. Then God will confirm our work with signs and wonders following. (Mark 16:17.)

If we do not get a message from heaven, should we ever try to preach without the Anointing?

No. The Word should go under the anointing. Some have learned how to preach but it is a good thing if you cannot preach without the anointing of the Spirit. You can ask God to give you the anointing if He wants to give you the message. Sometimes the Lord gives us the Word and we get up on faith and start to read the Word, and if the anointing does not come, we sit down. The messages that go under the anointing feed the saints and win souls.

Why have not the great preachers and leaders received this Baptism?

Because they have not come to God and received the Word humbly as little babes. They do not give up their doctrines and opinions of men. They did not empty out so that they might receive the filling. Jesus said, "Thou hast hid these things from the wise and prudent, and hast revealed them unto babes." It is hard for the great theologians to receive this baptism. But some have been foolish enough to say, "Here, Lord, if you have any more for me, I want it." And they tarried and received it. We read that the prophet told the widow to send and get empty vessels to be filled with oil. We must be empty of self, cleansed through the Blood. Then we are prepared to hold the precious oil of the Spirit. People have to confess, make restitution, empty out and be crucified to the world, and sanctified before they can receive this blessed oil of the Holy Ghost.

What should a minister do when he finds he has not received his Pentecost to fit him for preaching?

Stop his preaching and tarry before God until he receives it. Jesus said, "Tarry ye in the city of Jerusalem, until ye be endued with power from on high."

God anointed Jesus with the Holy Ghost and power on the banks of the Jordan before He sent Him out to preach the Gospel. He was holy and had no carnality, yet He could not go on His great commission, fighting against the combined forces of hell without the anointing of the Holy Ghost and power. If he needed it, how much more do we, His servants, need it?

A minister who had been opposing this work went to one of the Pentecostal meetings and got under conviction. He confessed to his people that he had been wrong and said he would not preach till he had received it. Then he called his people to the altar that wanted it, and they came in crowds. Oh, if the ministers would only go in themselves, the hungry flocks would follow and a wave of salvation would sweep over the land.

Should we seek for the baptism of fire separate from the baptism of the Holy Ghost?

No. Every one that gets this baptism gets the real refining fire. You do not have to pray for the baptism of fire after you are baptized, for when you have the baptism of the Holy Ghost, you have the fire also. The Holy Ghost brings the fire with Him. We are on fire for God, as the bush that burned with fire and was not consumed.

John's prophecy, "He shall baptize you with the Holy Ghost and with fire" was fulfilled on the day of Pentecost, when "There appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost." This prophecy is fulfilled in every one that receives the gift of the Holy Ghost.

How should we cast out demons?

Jesus said, "In my name shall they cast out devils." We rebuke the devil in the name of Jesus and command him to come out, to loose those that are bound and let them go. The authority of God comes on us in power to cast out demons, sometimes in the unknown tongue, mostly in English. Then we lay our hands on them and pray for their healing. Jesus rebuked demons and commanded them to come out. He cast out the spirits with His word and healed all that came unto Him. Matt. 8:16; Luke 4:35, 36.

Should those who have been sprinkled as infants or poured, be baptized by immersion?

Yes, they were not accountable for their baptism as children, and many, yea, all, go into sin, and should be immersed after they are saved from sin. If you have not been baptized according to the Word, you should obey the Word. We must take God's Word for it, for we shall be judged out of the Word and not out of any church discipline. Some say we might sprinkle and pour and some say you need not do it at all, that it is only a form. But Jesus went down into the water and came up out of the water, and He said, "It becometh us to fulfill all righteousness." To baptize means to dip or plunge. You cannot be baptized with a little water on the top of your head. It seems a small thing but it is not a small thing, because it is in the Word of God.

Do you teach to literally obey the command to wash the saints' feet?

Yes. We are not greater than our Lord and Master and we are going to obey His example. Glory to God. He said, "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them." John 13:14-17. Some of us have done it and we know what joy came into our hearts. Many say, "I don't think we need to wash the disciples' feet; they wore sandals then." But, dear ones, will our change in manners and customs change the Word of God?

Jesus wants a people that are simple enough to follow Him. When He called out to His disciples on the sea of Galilee and said, "Cast the net on the right side," they might have said, "What is the use? We can fish just as well on this side." But they obeyed and the net was filled and He made them fishers of men. If His commands seem simple, let us obey them anyway and we will have the power of God on our lives. The Holy Ghost is "given to them that obey him." Acts 5:32.

Can we obey the command of Jesus to wash the disciples' feet, if we are not where we can worship with a people that believe in doing it?

Yes. Those that receive the Word and believe can wash each other's feet. Two sisters in a distant state were tarrying before God for more of the Spirit, and the Spirit spoke to one of them and told her to wash the other sister's feet. He spoke to her three times. She finally obeyed, and God wonderfully poured out His Spirit on her and baptized her with the Holy Ghost and spoke through her in the unknown tongue. It frightened her at first, for she had never heard of this outpouring of the Holy Ghost. God is pouring out His Spirit on all flesh these days, and His Spirit is given to them that obey.

Should we fellowship hypocrites or false teachers?

No. Christ wants us today to have no part with the hypocrites or those that deny the Word of God. "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat." I Cor. 5:11. We are commanded to deal with them in love according to the Word, but if they reject it and call it of the devil and refuse to receive the light, we have done all that God requires of us, and we can have no company with them or enter into partnership with them. II Thess. 3:6, 14, 15.

In regard to false teachers, the Word says, "If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds." II John 10-11. Christ has a few people that are narrow enough to believe and receive and walk in the Word.

Is shaking of the body any sign to go by that God is pleased with you?

No. God wants us to be led by the Word of God. He says, "This is my beloved Son: hear him." We are not to be led by tongues or shaking, but by the precious Word of God. Many are going by signs and demonstrations and saying, "God shook me and I know I am right." Well, the devil can shake you. God wants us to be moved by the Word. Some say, "Lord, put your power on me if I am all right." Then they go off speaking in tongues and say they are right. But it is the Word we are to square everything by. You get on your knees in the tenderness of the Spirit and the Lord will show you your picture in the Word.

Let us keep our eyes on Jesus and not on demonstrations. When we receive the baptism of the Holy Ghost, it may be for a week or so we may have a shaking of the body by the power of God, but the power settles down in us as we study the Word and our lives are measured by the Word. The Holy Ghost settles down in our innermost being and flows out in testimony and prayer and power for healing the sick. It comes out in rivers that it might water the barren places. This gift of power upon the clean life is for service and praise and to magnify Jesus, pray for the sick, and cast out devils. If every one that received the baptism knew what it meant, they would pray that it might settle down in them, that they might witness and be used to bring souls to Jesus. We can tell the false demonstration from the true, because the Spirit always brings a sweetness and calmness to the soul of those that are sitting by. The demonstration of the Holy Ghost never wars and grates on the Spirit. It does not jerk and strain the body.

Is Tithing a command for Pentecostal people to observe?

Yes. A tithe belongs to God. If you do not give it, you are robbing God. Mal. 3:8-10. You say that was under the law. But the tithe was given before the law came. God showed Abraham to give a tenth and that was before Moses, the law-giver, was born. If you are not giving your tenth to the Lord, you will be found wanting when you come up before Him.

You say you cannot give the tenth. Try it and see how God will multiply. A sister in Portland was paying her tithes, but they had such large doctor bills that she thought she would take the Lord's money to pay the doctor's bills up faster. (The Lord is her healer now and has healed her of consumption, but she had had tuberculosis in her throat and great incisions had been made, and the glands of the throat taken out. The Lord had healed her but there were the doctor bills to pay.) She lost out in using the tenth, and went down before God to find out the cause. And He showed her that she should take the tenth and give it to Him. And He has blessed her and made her a preacher in the Gospel. While many men have been without work

in Portland, her husband has never lacked a job, and does not belong to the union either.

Many today are suffering and sickly in spirit because they are robbing God. He says, Bring ye all the tithes into the storehouse, and I will pour you out a blessing that there shall not be room enough to receive it. If God blesses us for fulfilling the law, how much more would He bless us if we give more. We find that after Pentecost, none of them said that ought of the things which he possessed was his own. Pentecostal power means Pentecostal giving. Some people are putting everything into the Lord's work except just a living. All we need is sufficient food and comfortable clothes, and we can let all the rest of the money go right into the Lord's work. He wants nobody hoarding in these last days.

Jesus commanded His disciples to "Heal the sick, cleanse the lepers, raise the dead, cast out devils." You say that was for the apostles, but it is for us today. Today the deaf ears are being opened, the blind eyes are seeing, the signs are following them that believe. We are serving a living Christ today. We are persuaded that "This is that" which the Prophet Joel said should come. It has come and many have received it. If the signs are not following us, we had better examine our lives and see why.

Oh, the signs that are about us to show that Jesus is about to catch away his waiting bride. He is coming soon. Soon He is going to burst the clouds. You say, "I have heard that all my life." But you are going to hear it till He comes. In San Jose, two church people saw a great golden cross in the sky. They told it to some of our people, who said, "Don't you know that is a sign of Christ's coming." Oh, dear ones, when the signs are being given in the skies, we ought to know that Jesus is at our very doors. How every soul ought to flee from the wrath to come. But He wants people to seek Jesus because He died for them, and love Him because He first loved us.

Korea.—A great work of the Holy Spirit is now in progress in Korea. Many turning to God. Sometimes one thousand people come together at the prayer meetings. At the beginning of this work, the missionaries prayed for a week that the Spirit might come upon them first and then on the natives. When the Spirit came, hundreds were slain under the power of God. A similar great work of the Spirit has broken out in Hokkaido, the northern island of Japan.

South Africa.—Sinners have been saved in great numbers. The sick have been healed in great numbers. Many have been baptized with the Holy Ghost as in Acts 2:1-4. Also many have been sanctified through the precious Blood of Jesus. The natives bring their sick for many miles to be prayed with for healing, and they are healed through the loving touch of the Son of God, and immediately want to know Him who is able to save as well as to heal.

A woman who was insane and violent at times was brought to the Mission to have the demons cast out. As they began praying, she tried to strike, but the devil was cast out in Jesus' name and she dropped her head and became as meek as a lamb. She knelt and prayed with the rest when they were praying for another. All rejoiced greatly to see this wonderful deliverance, especially the brother that had been taking care of her. For 22 years of her life she had been in the asylum.

We have rolls of the four last back numbers of the Apostolic Faith for those that ask for them.

HEALING OF THE BODY.

This Gospel is putting the drug stores and physicians out of business. When these people are sick, they go to Jesus and He heals their bodies. Praise God today for this mighty Gospel. We used to lean on the physicians but now we lean on the Great Physician. He is healing sick bodies and casting out demons. If your body is sick and bound down by demons of appetite, there is no case too hard for Jesus. He healed the woman that Satan had bound for 18 years and could in no wise lift up herself. He said to the Pharisees, "Ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed?" And He loosed her and she glorified God, and He wants to loose every bound soul and every bound body today.

How many are sickly in the church today because they do not believe God, because they are not in the Word. When they are sick, they will not go to Christ but to the physicians. You say you have faith in God, and yet you take medicine. No, you have faith in the medicine or you would not take it. God will heal us if we lean not on the arm of flesh. Medicine was a product of Egypt, which typifies the world, and we read of the first physician in Egypt. So we see that doctors and medicine are for the unbelievers, the worldling; but God is the healer of His people.

The Lord wants us to claim His promises. We should have all the purchase of His atonement wrought out in our lives, justification, sanctification, the baptism of the Holy Ghost and healing of our bodies. Sickness and disease are destroyed through the precious atonement of Jesus, for Isaiah prophesied 650 years before Christ, saying, "With his stripes we are healed." Isa. 53:5. We find the word was fulfilled when Jesus came for we read: "When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses." We have the same right to healing of our bodies as to salvation of our souls.

Jesus is healing many today through handkerchiefs as in the days of the apostles. Acts 19:11, 12. In praying over handkerchiefs, we always lay them on the Word of God and lay our hands on them and anoint with oil. (James 5:14). He said He would confirm His Word with signs following.

Testimonies.

Conrad, Mont.—"We received the handkerchief and my father used it for his rheumatism and thank God he got well. Now he is giving his testimony to everybody he meets. I believe there is nothing too hard for our God."

A mother in Ashland writes: "The Lord has healed the dear baby's eyes. Praise His name. I received the handkerchief and sent for Sister G— here in Ashland to come and lay it on her and pray for her. I felt too unworthy, as I had become very discouraged and neglectful. So she came and prayed and laid the handkerchief on her, and she was healed. Her little eyes are as bright and clear as can be, and one of them had a thick scum over the sight of it. She was perfectly blind for nearly three weeks. Praise His name for His wonderful love to us."

A woman in Rawlinson, Ark., was confined to her bed with a burning and a growth in her side. When the letter came she began to get faith in God, and took the handkerchief and placed it on her side and was healed.

Saved From the Surgeon's Knife.

Henryetta, Okla.—"I had a swelled place in my left side, which had been there for eighteen years. I realized it would soon be the surgeon's knife or death, for the pain was so intense and constant I could get no

ease and the hemorrhages became so frequent that they hardly ceased. I became so weak from loss of blood I could hardly do my housework.

"My husband wrote a letter to the Apostolic Faith Mission, Portland, Ore., about five weeks ago, asking them to pray for my healing. I sent them two handkerchiefs, one for myself and one for my daughter, and they were returned to me. I want to give this testimony to the glory of God.

"The swelling has all gone out of my side and I haven't had a hemorrhage for four weeks, besides I was healed of other complications. To Him be all the praise. And may God's richest blessing be with the people that prevailed with God for me."

**SPEAKING IN TONGUES—
A MIRACLE.**

Some people doubt the miracle of speaking in tongues. They should read Acts 2. Beginning in 1906 God gave a wonderful sign to this unbelieving world in restoring the speaking in tongues which has preceded the preaching of the full Gospel over a large part of the world. The Spirit has fallen on thousands and spoken through them in new tongues. It has been proved in hundreds of cases that God is speaking Himself, for the people have heard in their own language. The following are some recent incidents:

The Spirit Used a Little Girl to Speak Italian and Latin.

One Sunday evening in the Mission in Portland, a little ten-year-old girl who had received her baptism the Thursday before, stood up under the power of God before a crowded house and spoke for about 20 minutes in Italian and Latin. The Spirit was on the people in sweetness and power.

An Italian young man who had been a Catholic understood the message. It seemed to be addressed to him at first, for he had been doubting the speaking in tongues. We give a part of it in Italian as the Spirit spoke it and as the Italian boy wrote it for us, "*Voi che non credete, oro credete. Voi uomini che siete molto allontanato dalla parola di Dio, e lui sta molto gridato contro noi; e Jesu prego il Padre giorno per giorno per noi.*" *You who do not believe, now believe. You people far from the Word of God, He is angry with you, and Jesus prays the Father day by day for you.*

The little girl was crying all the time and the Spirit was speaking through her. The one who understood fell at the altar before God. God gave him a vision of Jesus and he stretched out his hands toward heaven trying to touch Him. The sister who was praying with him saw all the saints about look like angels and thought they were going up and fell under the power.

Heard the Language of His Native Land.

One Sunday afternoon the Spirit spoke in the unknown tongue through a sister. It was in Kurdish, a language of the Orient, and an Armenian brother present understood and arose and gave the interpretation to the audience: "*God says to His people, Watch that when the Son of Man cometh, He may find you watching.*"

Hindus Hear Their Language.

Some Hindus that came to the Mission heard the Spirit speak to them in their own tongue. And one night a man who understood Hindustani was just coming in at the door while a sister was preaching, when the Spirit immediately began to speak through her in the unknown tongue. It was a message to the man, in Hindustani. He was startled and drew a brother outside and said, "Tell me, how does she know all this?" He refused to tell what the Lord had spoken to him. Sometimes it is a personal message about their sins.

Another solemn message spoken in the unknown tongue through a brother and understood by one present was, "*Pray,*

brothers, for God is near. He died for us. Cease not to pray, for He is near."

A VISION OF JESUS.

The power fell and saved a soul as he read the Danish-Norwegian paper, "Den Apostoliske Tro."

Brooklyn, Wis.—I see that you translated the Apostolic Faith into Norwegian. This paper has brought such joy and blessing to my soul. I was one of the many who did not believe in Jesus as the Son of God before borrowing this paper, the first number of "Den Apostoliske Tro." And one evening as I sat and read the paper, a wonderful power came over me like a stream of electricity, which came down over my head and went all through my whole being. And the tears just filled my eyes so I had to stop reading. I jumped to my feet and began to praise God. Glory be to God. I praise Him, blessed Jesus. Oh, how blessed.

Ten minutes later, my wife had the supper ready and I sat down to the table and asked God to bless the food. Glory to God. And as I asked God to bless the food, I had a vision, a beautiful picture. I saw the skies divide and Jesus appeared with two staffs in His hand. He stood a certain distance from me and looked at me and then went back the same way as I saw him come, and the heavens closed again. I cannot describe the wonderful colors of the sky nor the sound I heard as the heavens rolled back and Jesus appeared. Hallelujah.

I do not speak with tongues, have never done it, but I believe that it is one of the blessed signs of the Master. Lately I have felt so empty. Oh, how I have longed that God would fill me with His blessed Spirit and power. I have no other desire than to reach heaven and be of some use as long as I am here. Dearly beloved, pray for me and my family that God will be with us and that we may be a blessing among the people we come in contact with.

THE LORD'S PAPER.

In the Apostolic Faith office in Portland, the power of God rests continually. As the workers gather about the table where the meals are spread, the power falls so that sometimes they cannot eat before the food gets cold because of praising God and singing in the Spirit.

The Lord showed some of the workers that He would be pleased to have a room in the building all for prayer. So we have a prayer tower now. It is a holy place where the saints can pray day and night.

The papers go out baptized with prayer. Many of the readers write that they felt the power of God when they took hold of the paper and when they read it. They would not wonder at it if they saw how the papers come from the Mission to them. These sermons and testimonies were not composed for the paper, but were taken down as the speakers were testifying or preaching in the Mission under the anointing of the Holy Ghost. So the paper comes fresh from heaven. The Spirit witnesses as we prepare the matter for print.

Then after the money has all been prayed in (as no indebtedness is ever incurred), we hire the printing done, as we have no printing plant. A large number are printed at once. This time, a hundred thousand sheets of the English paper will be printed and parts translated into the German, Danish, Norwegian and Swedish. All the papers are given as freely as we have received.

Consecrated hands fold the papers and write the addresses, all the work being done freely by those who rejoice to do it for Jesus' sake. He has called and prepared the helpers Himself. It keeps several busy writing and answering letters.

The last paper was greatly owned and blest of God. Many received an anointing of the Spirit when they read it, some fell under the power and received their baptism, some sought and found the Lord.

The power falls when the papers are prayed over before mailing, in the office or at the Mission, where they are generally taken to be prayed over. God answers prayer. The Spirit Himself makes intercession for the readers of every paper. He sings His own songs over the papers in other tongues and prays in other tongues. We know that such prayers are indicted by the Spirit and will be answered. This is the Lord's paper, published for His glory alone.

One evening before the meeting, some of the saints were gathered in the office, praying over the sacks of papers that were ready to be mailed. The Spirit was praying through them in other tongues. Our Italian brother was kneeling and praying and he heard another brother who did not know his language praying in the Italian tongue in the Spirit. He was saying, "*Padre, state acorto su queste carte. Questo e Vorstro propiato. Benedite chiunque lege queste.*" The brother wrote the words down for us and interpreted them in English, "*Father, take care of these papers. This is Your property. Bless everyone that reads them.*"

This was another precious witness to us not only of the speaking in tongues but that God owns the paper and calls it His.

We thank God for the precious offerings received. No names of the donors are given for the Lord wants to give them all the reward in heaven. They do not wish their names known. Our hearts have been melted by the spirit in which the money has been sent. It has been laid at Jesus' feet, and the papers should all be handled prayerfully as the Lord's own property. A dear sister in a distant land sending an offering, said that she wanted to "Go" through the papers. Many are going into all the world and preaching the Gospel through the papers, and as a result, God's people are being drawn together. Many are receiving the fullness of the Spirit. Some have been convicted and turned to God. Some have come out from churches that reject the Holy Ghost and are meeting together and waiting for the promise of the Father.

A woman from the Hindu temple in San Francisco came to the Apostolic Faith Mission to be healed. The Hindu "Swami," or leader, had told her that he could not heal her and the doctors had failed, but he told her that there were some people at the Apostolic Faith Mission that could pray to God for the healing of the sick, so she came and a lady doctor with her. They came to the altar and the saints took the lady into the prayer room to pray for her. She was trembling with nervous trouble. She had had paralysis and it had left her with a nervous disease. They rebuked the devil and she was immediately loosed and the power of God came on her body. She began to praise God and went out into the Mission and told what God had done for her and came again the next night, giving God the glory and rejoicing and her nerves were as firm and steady as anyone's. The trembling was all gone.

As a brother was going home from the Mission late one night, he found a young man that had been robbed, lying in the snow with face all bleeding and swollen. He was drunk. They helped him to the Mission and he wept his way to Jesus and had a vision of Jesus and of his mother. It would break the stoutest heart to hear him say, "Help me, Jesus, I have no one to help me." Oh, the power of the Blood to save these precious souls.

The blessed Holy Ghost is receiving the same treatment that was given to the Son. How much is written of Him. How many talk of His indwelling, and yet how few, when it comes to the test, will pay the price to receive Him.